



### **Matthew 7**

<sup>13</sup> Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

<sup>14</sup> Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Here are some **FALSE teachings and HERETICAL doctrines** that are taught in the religious cult “**THE LAST CALL OF YHWH**” residing in the UK Wales. Not everything is displayed here, this is just a small selection. Please read the books for a fuller and better understanding of **this religious cult led by Kindle** (Keegan Juniper) in which I served as a slave.

Scriptures are taken completely **OUT** of context,

Mysteries are added which are **NOT** in the Word of God,

False doctrines are taught which are completely **UNBIBLICAL**,

The finished work of Jesus Christ on the Cross is not enough, **as GOD THE FATHER HIMSELF HAS TO BE BORN AGAIN AS A BABY THROUGH THE WOMB OF THIS CULT LEADER KINDLE.**

Please study the following scriptures for yourself, read the full chapter or even the entire book to have a correct understanding of the context. Knowing the Word of God is key to see through the deception.

### **REVELATION 22**

<sup>18</sup> For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

<sup>19</sup> And if any man shall **take away** from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

### **John 10**

<sup>9</sup> I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

<sup>10</sup> **The thief cometh not, but for to steal, and to kill, and to destroy:** I am come that they might have

life, and that they might have it more abundantly.

<sup>11</sup> I am the good shepherd: the good shepherd giveth his life for the sheep.

## **Romans 16**

<sup>17</sup> Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

<sup>18</sup> For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

## **2 Corinthians 11**

<sup>3</sup> But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

<sup>4</sup> For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

<sup>13</sup> For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

<sup>14</sup> And no marvel; for Satan himself is transformed into an angel of light.

<sup>15</sup> Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

## **2 Timothy 3**

<sup>3</sup> This know also, that in the last days perilous times shall come.

<sup>2</sup> For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

<sup>3</sup> Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

<sup>4</sup> Traitors, heady, highminded, lovers of pleasures more than lovers of God;

<sup>5</sup> Having a form of godliness, but denying the power thereof: from such turn away.

## **2 Peter 2**

<sup>2</sup> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

<sup>12</sup> But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

## **1 John 2**

<sup>24</sup> Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

<sup>26</sup> These things have I written unto you concerning them that seduce you.

<sup>27</sup> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

## **Jude**

<sup>4</sup> For there are certain men crept in unawares, who were before of old ordained to this

condemnation, ungodly men, turning the grace of our God into lasciviousness, **and denying the only Lord God, and our Lord Jesus Christ.**

<sup>5</sup> I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

<sup>10</sup> But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

In the Bible, Paul warns against "**asceticism**," a term referring to self-denial. This can include extreme practices which appear noble but are not required by God, such as a vow of silence, prolonged fasting, or lifelong celibacy. These practices are no requirements to follow Christ.

**Gnosticism**, an early heresy confronting Christians, taught that the body was evil, and so all physical desires needed to be squelched.

**ANGEL WORSHIP** (the cult leader Kindle seeks daily interaction & guidance with Michael and other angels)

Colossians 2:18-19 <sup>18</sup> **Let no man beguile you** of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, <sup>19</sup> And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Revelation 22:8-9 <sup>8</sup> And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. <sup>9</sup> Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: **worship God.**

**CURSING** (the cult leader Kindle teaches that God Himself curses and uses foul language as He has invented all this already in Heaven—God even drinks alcohol when He wants to have a break from watching the world)

Psalms 59:12 <sup>12</sup> For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

Matthew 5:22 <sup>22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but **whosoever shall say, Thou fool, shall be in danger of hell fire.**

Matthew 12:36-37 <sup>36</sup> But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. <sup>37</sup> For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Romans 3:13-14 <sup>13</sup> Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: <sup>14</sup> **Whose mouth is full of cursing and bitterness:**

Ephesians 4:29 <sup>29</sup> **Let no corrupt communication proceed out of your mouth**, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Ephesians 5:4 <sup>4</sup>**Neither filthiness, nor foolish talking**, nor jesting, which are not convenient: but rather giving of thanks.

Philippians 4:8 <sup>8</sup>Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Colossians 3:8 <sup>8</sup>But now ye also put off all these; anger, wrath, malice, blasphemy, **filthy communication out of your mouth**.

James 3:8-11 <sup>8</sup>But the tongue can no man tame; it is an unruly evil, full of deadly poison. <sup>9</sup>Therewith bless we God, even the Father; **and therewith curse we men**, which are made after the similitude of God. <sup>10</sup>Out of the same mouth proceedeth blessing and cursing. My brethren, **these things ought not so to be**. <sup>11</sup>Doth a fountain send forth at the same place sweet water and bitter?

1 Peter 1:15-16 <sup>15</sup>But as he which hath called you is holy, **so be ye holy in all manner of conversation**; <sup>16</sup>Because it is written, Be ye holy; for I am holy.

**FEASTS** (the cult leader Kindle instructs to always keep the feasts from the O.T. according to modern Jewish tradition and to fast uninterrupted during all those feasts –and even beyond for 60 to 100 days)

Romans 14:5-6 <sup>5</sup>One man esteemeth one day above another: another esteemeth every day alike. **Let every man be fully persuaded in his own mind**. <sup>6</sup>He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

1 Corinthians 5:7-8 <sup>7</sup>Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: <sup>8</sup>**Therefore let us keep the feast**, not with old leaven, neither with the leaven of malice and wickedness; but **with the unleavened bread of sincerity and truth**.

Colossians 2:16-17 <sup>16</sup>Let no man therefore judge you in meat, or in drink, **or in respect of an holyday**, or of the new moon, or of the sabbath days: <sup>17</sup>Which are a shadow of things to come; but the body is of Christ.

**FINANCIAL** (the cult leader Kindle instructs to give all your money and extra's as her members cannot possess anything, you need to give to make up with God because He is angry at you and at times you need to give even for the salvation of your soul because you sinned and now God considers to throw you into hell)

Acts 2:44-46 <sup>44</sup>And all that believed were together, and had all things common; <sup>45</sup>And sold their possessions and goods, and parted them to all men, as every man had need. <sup>46</sup>And they, continuing daily with one accord in the temple, and breaking bread from house to house, **did eat their meat with gladness and singleness of heart**,

1 Corinthians 16:1-3 <sup>16</sup>Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. <sup>2</sup>Upon the first day of the week let every one of you lay by him in store, **as God hath prospered him**, that there be no gatherings when I come. <sup>3</sup>And when I come, whomsoever ye shall approve by your letters, them will I send to bring **your liberality** unto Jerusalem.

2 Corinthians 8:1-15 <sup>8</sup>Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; <sup>2</sup>How that in a great trial of affliction **the abundance of their joy** and their deep poverty abounded unto **the riches of their liberality**. <sup>3</sup>For to their power, I bear record, yea, and beyond their

power **they were willing of themselves**;<sup>4</sup> Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. <sup>5</sup> And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. <sup>6</sup> Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also. <sup>7</sup> Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. <sup>8</sup> **I speak not by commandment**, but by occasion of the forwardness of others, and to prove the sincerity of your love. <sup>9</sup> For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. <sup>10</sup> And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago. <sup>11</sup> Now therefore perform the doing of it; **that as there was a readiness to will**, so there may be a performance also out of that which ye have. <sup>12</sup> For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. <sup>13</sup> For I mean not that other men be eased, and ye burdened: <sup>14</sup> But by an equality, that now at this time **your abundance may be a supply for their want**, that their abundance also may be a supply for your want: that there may be equality: <sup>15</sup> As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

2 Corinthians 9:6-13 <sup>6</sup> But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. <sup>7</sup> **Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.** <sup>8</sup> And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: <sup>9</sup> (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. <sup>10</sup> Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) <sup>11</sup> Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. <sup>12</sup> For the administration of this service not only supplieth the want of the saints, **but is abundant also by many thanksgivings unto God**; <sup>13</sup> Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for **your liberal distribution unto them**, and unto all men;

Philippians 4:14-19 <sup>14</sup> Notwithstanding ye have well done, that ye did communicate with my affliction. <sup>15</sup> Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. <sup>16</sup> For even in Thessalonica **ye sent once and again unto my necessity.** <sup>17</sup> Not because I desire a gift: **but I desire fruit that may abound to your account.** <sup>18</sup> But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, **an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.** <sup>19</sup> But my God shall supply all your need according to his riches in glory by Christ Jesus.

**FOOD** (the cult leader Kindle forbids you to eat certain foods like meat, dairy, sugar, bread, yeast etc.; it defiles your flesh -old man- and it makes the demons inside of you too strong; food is not to enjoy, but you have to eat it quickly and proportioned just to survive; eat as little as possible)

Matthew 14:15-21 <sup>15</sup> And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. <sup>16</sup> But Jesus said unto them, They need not depart; give ye them to eat. <sup>17</sup> And they say unto him, We have here but five loaves, and two fishes. <sup>18</sup> He said, Bring them hither to me. <sup>19</sup> And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. <sup>20</sup> **And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.** <sup>21</sup> And they that had eaten were about five thousand men, beside women and children.



Matthew 15:11; 17-20 <sup>11</sup> **Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.** <sup>17</sup> **Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?** <sup>18</sup> But those things which proceed out of the mouth come forth from the heart; and they defile the man. <sup>19</sup> For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: <sup>20</sup> These are the things which defile a man: but to eat with unwashen hands defileth not a man.

Acts 2:46 <sup>46</sup> And they, continuing daily with one accord in the temple, and breaking bread from house to house, **did eat their meat with gladness and singleness of heart,**

Acts 14:17 <sup>17</sup> Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, **and fruitful seasons, filling our hearts with food and gladness.**

Acts 16:34 <sup>34</sup> And when he had brought them into his house, **he set meat before them, and rejoiced,** believing in God with all his house.

Romans 14:2-3 <sup>2</sup> For one believeth that he may eat all things: **another, who is weak, eateth herbs.** <sup>3</sup> Let not him that eateth despise him that eateth not; **and let not him which eateth not judge him that eateth: for God hath received him.**

1 Corinthians 8:8 <sup>8</sup> But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

1 Corinthians 10:25-27 <sup>25</sup> **Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:** <sup>26</sup> For the earth is the Lord's, and the fulness thereof. <sup>27</sup> If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

Colossians 2:16; 20-23 <sup>16</sup> **Let no man therefore judge you in meat,** or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: <sup>20</sup> Wherefore if ye be dead with Christ from the rudiments of the world, **why, as though living in the world, are ye subject to ordinances,** <sup>21</sup> (Touch not; taste not; handle not; <sup>22</sup> **Which all are to perish with the using;**) **after the commandments and doctrines of men?** <sup>23</sup> Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.

1 Timothy 4:1-5 <sup>4</sup> Now **the Spirit speaketh expressly,** that **in the latter times** some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; <sup>2</sup> Speaking lies in hypocrisy; having their conscience seared with a hot iron; <sup>3</sup> **Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving** of them which believe and know the truth. <sup>4</sup> **For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:** <sup>5</sup> For it is sanctified by the word of God and prayer.

James 2:15-16 <sup>15</sup> If a brother or sister be naked, and **destitute of daily food,** <sup>16</sup> And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding **ye give them not those things which are needful to the body;** what doth it profit?

**GOD BORN A SECOND TIME** (the cult leader Kindle prophesies that YAHWEH Himself will be born as a baby through her womb—supernaturally delivered by Jesus Who will come to her in the flesh—to rescue His people a second time, mainly the Jews; then this man child and Kindle will be crucified as the two witnesses)

Matthew 24:23-31 <sup>23</sup> **Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.** <sup>24</sup> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, **they shall deceive the very elect.** <sup>25</sup> **Behold, I have told you before.** <sup>26</sup> **Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.** <sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. <sup>28</sup> For wheresoever the carcase is, there will the eagles be gathered together. <sup>29</sup> **Immediately after the tribulation of those days** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: <sup>30</sup> **And then shall appear the sign of the Son of man in heaven:** and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. <sup>31</sup> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

John 17:4 <sup>4</sup> I have glorified thee on the earth: **I have finished the work** which thou gavest me to do.

John 19:30 <sup>30</sup> When Jesus therefore had received the vinegar, **he said, It is finished:** and he bowed his head, and gave up the ghost.

Romans 6:9-10 <sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. <sup>10</sup> For in that he died, **he died unto sin once:** but in that he liveth, he liveth unto God.

Hebrews 7: 26-27 <sup>26</sup> For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; <sup>27</sup> Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: **for this he did once, when he offered up himself.**

Hebrews 9:11-12; 25-28 <sup>11</sup> But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; <sup>12</sup> Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. <sup>25</sup> **Nor yet that he should offer himself often,** as the high priest entereth into the holy place every year with blood of others; <sup>26</sup> For then must he often have suffered since the foundation of the world: **but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.** <sup>27</sup> And as it is appointed unto men once to die, but after this the judgment: <sup>28</sup> **So Christ was once offered to bear the sins of many;** and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 10:10-20; 28-31 <sup>10</sup> By the which will **we are sanctified through the offering of the body of Jesus Christ once for all.** <sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: <sup>12</sup> But this man, after **he had offered one sacrifice for sins for ever,** sat down on the right hand of God; <sup>13</sup> From henceforth expecting till his enemies be made his footstool. <sup>14</sup> **For by one offering he hath perfected for ever them that are sanctified.** <sup>15</sup> Whereof the Holy Ghost also is a witness to us: for after that he had said before, <sup>16</sup> This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; <sup>17</sup> And their sins and iniquities will I remember no more. <sup>18</sup> **Now where remission of these is, there is no more offering for sin.** <sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, <sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; <sup>28</sup> He that despised Moses' law died without mercy under two or three witnesses: <sup>29</sup> **Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?** <sup>30</sup> For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. <sup>31</sup> It is a fearful thing to fall into the hands of the living God.

1 Peter 3:18 <sup>18</sup> **For Christ also hath once suffered for sins**, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Revelation 5:9 <sup>9</sup> And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

**LYING** (the cult leader Kindle tells you that lying is ok as long as it is to protect her—just quickly repent and God will forgive you)

Proverbs 6:16-19 <sup>16</sup> **These six things doth the LORD hate: yea, seven are an abomination unto him:** <sup>17</sup> A proud look, **a lying tongue**, and hands that shed innocent blood, <sup>18</sup> An heart that deviseth wicked imaginations, feet that be swift in running to mischief, <sup>19</sup> A false witness that speaketh lies, and he that soweth discord among brethren.

Psalms 101:7 <sup>7</sup> He that worketh deceit shall not dwell within my house: **he that telleth lies shall not tarry in my sight.**

Luke 8:15 <sup>15</sup> But that on the good ground are they, **which in an honest and good heart**, having heard the word, keep it, and bring forth fruit with patience.

Luke 16:10 <sup>10</sup> He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Ephesians 4:25 <sup>25</sup> **Wherefore putting away lying**, speak every man truth with his neighbour: for we are members one of another.

Colossians 3:9 <sup>9</sup> **Lie not one to another**, seeing that ye have put off the old man with his deeds;

1 Timothy 4:2 <sup>2</sup> **Speaking lies in hypocrisy**; having their conscience seared with a hot iron;

1 Peter 3:10 <sup>10</sup> For he that will love life, and see good days, let him refrain his tongue from evil, **and his lips that they speak no guile:**

Revelation 21:8 <sup>8</sup> But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, **and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

**MARRIAGE** (the cult leader Kindle instructs you to leave behind your husband, wife and children without looking back and no more fellowship; married couples are discouraged to have sexual intercourse as they will defile one another with their demons. Yet the cult leader Kindle encourages adultery, fornication and homosexuality to her “inner circle” followers)

Genesis 2:18; 24 <sup>18</sup> And the LORD God said, **It is not good that the man should be alone**; I will make him an help meet for him. <sup>24</sup> Therefore shall a man leave his father and his mother, **and shall cleave unto his wife: and they shall be one flesh.**

Genesis 3:16 <sup>16</sup> Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; **and thy desire shall be to thy husband, and he shall rule over thee.**

Proverbs 18:22 <sup>22</sup> **Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.**



Matthew 5:31-32 <sup>31</sup>It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: <sup>32</sup>But I say unto you, That **whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery:** and whosoever shall marry her that is divorced committeth adultery.

Matthew 19:5-8 <sup>5</sup>And said, For this cause shall a man leave father and mother, **and shall cleave to his wife: and they twain shall be one flesh?** <sup>6</sup>Wherefore they are no more twain, but one flesh. **What therefore God hath joined together, let not man put asunder.** <sup>7</sup>They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? <sup>8</sup>He saith unto them, **Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**

Romans 7:2 <sup>2</sup>**For the woman which hath an husband is bound by the law to her husband so long as he liveth;** but if the husband be dead, she is loosed from the law of her husband.

1 Corinthians 7:1-11 <sup>7</sup>Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. <sup>2</sup>Nevertheless, to avoid fornication, **let every man have his own wife, and let every woman have her own husband.** <sup>3</sup>**Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.** <sup>4</sup>The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. <sup>5</sup>**Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontineny.** <sup>6</sup>But I speak this by permission, and not of commandment. <sup>7</sup>For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. <sup>8</sup>I say therefore to the unmarried and widows, it is good for them if they abide even as I. <sup>9</sup>But if they cannot contain, let them marry: for it is better to marry than to burn. <sup>10</sup>**And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:** <sup>11</sup>But and if she depart, let her remain unmarried or be reconciled to her husband: **and let not the husband put away his wife.** . . .

1 Corinthians 11:3 <sup>3</sup>But I would have you know, that the head of every man is Christ; **and the head of the woman is the man;** and the head of Christ is God.

Ephesians 5:21-33 <sup>21</sup>Submitting yourselves one to another in the fear of God. <sup>22</sup>**Wives, submit yourselves unto your own husbands, as unto the Lord.** <sup>23</sup>**For the husband is the head of the wife,** even as Christ is the head of the church: and he is the saviour of the body. <sup>24</sup>Therefore as the church is subject unto Christ, **so let the wives be to their own husbands in every thing.** <sup>25</sup>**Husbands, love your wives,** even as Christ also loved the church, and gave himself for it; <sup>26</sup>That he might sanctify and cleanse it with the washing of water by the word, <sup>27</sup>That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. <sup>28</sup>**So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.** <sup>29</sup>For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: <sup>30</sup>For we are members of his body, of his flesh, and of his bones. <sup>31</sup>**For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.** <sup>32</sup>This is a great mystery: but I speak concerning Christ and the church. <sup>33</sup>Nevertheless **let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.**

Colossians 3:18-19 <sup>18</sup>**Wives, submit yourselves unto your own husbands, as it is fit in the Lord.** <sup>19</sup>**Husbands, love your wives, and be not bitter against them.**

1 Timothy 3:4-5; 11-12 <sup>4</sup>**One that ruleth well his own house, having his children in subjection with all gravity;** <sup>5</sup>(For if a man know not how to rule his own house, how shall he take care of the church of God?)

<sup>11</sup> Even so must their wives be grave, not slanderers, sober, faithful in all things. <sup>12</sup> Let the deacons be the **husbands of one wife, ruling their children and their own houses well.**

1 Timothy 4:1-3 <sup>1</sup> **Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;** <sup>2</sup> Speaking lies in hypocrisy; having their conscience seared with a hot iron; <sup>3</sup> **Forbidding to marry,** and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

1 Timothy 5:8 <sup>8</sup> **But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.**

Titus 2:4-8 <sup>4</sup> That they may teach the young women to be sober, **to love their husbands, to love their children,** <sup>5</sup> To be discreet, chaste, keepers at home, good, **obedient to their own husbands, that the word of God be not blasphemed.** <sup>6</sup> Young men likewise exhort to be sober minded. <sup>7</sup> In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, <sup>8</sup> Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Hebrews 13:4 <sup>4</sup> **Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.**

1 Peter 3:1-7 <sup>3</sup> Likewise, **ye wives, be in subjection to your own husbands;** that, if any obey not the word, they also may without the word be won by the conversation of the wives; <sup>2</sup> While they behold your chaste conversation coupled with fear. <sup>3</sup> Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; <sup>4</sup> But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. <sup>5</sup> For after this manner **in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:** <sup>6</sup> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. <sup>7</sup> **Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.**

**MEDIUM** (the cult leader Kindle functions as a medium where saints who passed away and angels speak through her)

Leviticus 20:27 <sup>27</sup> A man also or **woman that hath a familiar spirit, or that is a wizard,** shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

Deuteronomy 18:10-12 <sup>10</sup> There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. <sup>11</sup> Or a charmer, **or a consuler with familiar spirits, or a wizard, or a necromancer.** <sup>12</sup> For all that do these things are **an abomination unto the LORD:** and because of these abominations the LORD thy God doth drive them out from before thee.

2 Kings 21:6 <sup>6</sup> And he made his son pass through the fire, and observed times, and used enchantments, and **dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger.**

1 Chronicles 10:13-14 <sup>13</sup> **So Saul died for his transgression** which he committed against the LORD, even against the word of the LORD, which he kept not, **and also for asking counsel of one that had a familiar spirit, to enquire of it;** <sup>14</sup> And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

Ecclesiastes 9:5-6 <sup>5</sup>For the living know that they shall die: **but the dead know not any thing**, neither have they any more a reward; for the memory of them is forgotten. <sup>6</sup>Also their love, and their hatred, and their envy, is now perished; **neither have they any more a portion for ever in any thing that is done under the sun.**

Isaiah 8:19 <sup>19</sup>And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

John 14:26 <sup>26</sup>**But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things**, and bring all things to your remembrance, whatsoever I have said unto you.

2 Corinthians 11:3-4; 14 <sup>3</sup>But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. <sup>4</sup>**For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.** <sup>14</sup>And no marvel; for Satan himself is transformed into an angel of light.

1 Timothy 4:1 <sup>4</sup>**Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**OLD MAN** (the cult leader Kindle instructs you have to cast out— and not letting —your old man manifest, through hardcore fasting all the time; by doing strong (unbiblical) warfare many hours per day and night; and by only sleeping between two to three hours per night)

Ecclesiastes 12:7 <sup>7</sup>Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Matthew 9:16-17 <sup>16</sup>**No man putteth a piece of new cloth unto an old garment**, for that which is put in to fill it up taketh from the garment, and the rent is made worse. <sup>17</sup>Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: **but they put new wine into new bottles, and both are preserved.**

Mark 16:15-16 <sup>15</sup>And he said unto them, Go ye into all the world, and preach the gospel to every creature. <sup>16</sup>**He that believeth and is baptized shall be saved;** but he that believeth not shall be damned.

Romans 6:3-7 <sup>3</sup>Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? <sup>4</sup>Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. <sup>5</sup>For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: <sup>6</sup>**Knowing this, that our old man is crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin. <sup>7</sup>For he that is dead is freed from sin.

Romans 8:12-13 <sup>12</sup>Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. <sup>13</sup>For if ye live after the flesh, ye shall die: **but if ye through the Spirit do mortify the deeds of the body, ye shall live.**

1 Corinthians 6:19-20 <sup>19</sup>What? **know ye not that your body is the temple of the Holy Ghost which is in you**, which ye have of God, and ye are not your own? <sup>20</sup>For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

2 Corinthians 5:17 <sup>17</sup>**Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.**

Ephesians 4:21-32 <sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: <sup>22</sup> **That ye put off concerning the former conversation the old man,** which is corrupt according to the deceitful lusts; <sup>23</sup> **And be renewed in the spirit of your mind;** <sup>24</sup> **And that ye put on the new man, which after God is created in righteousness and true holiness.** <sup>25</sup> **Wherefore putting away lying, speak every man truth with his neighbour:** for we are members one of another. <sup>26</sup> Be ye angry, and **sin not:** let not the sun go down upon your wrath: <sup>27</sup> **Neither give place to the devil.** <sup>28</sup> Let him that stole **steal no more:** but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. <sup>29</sup> **Let no corrupt communication proceed out of your mouth,** but that which is good to the use of edifying, that it may minister grace unto the hearers. <sup>30</sup> **And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.** <sup>31</sup> **Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:** <sup>32</sup> **And be ye kind one to another, tenderhearted, forgiving one another,** even as God for Christ's sake hath forgiven you.

Galatians 3:27 <sup>27</sup> **For as many of you as have been baptized into Christ have put on Christ.**

Galatians 5:16-24 <sup>16</sup> This I say then, **Walk in the Spirit, and ye shall not fulfil the lust of the flesh.** <sup>17</sup> For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. <sup>18</sup> But if ye be led of the Spirit, ye are not under the law. <sup>19</sup> **Now the works of the flesh are manifest, which are these;** Adultery, fornication, uncleanness, lasciviousness, <sup>20</sup> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, <sup>21</sup> Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that **they which do such things shall not inherit the kingdom of God.** <sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup> Meekness, temperance: against such there is no law. <sup>24</sup> **And they that are Christ's have crucified the flesh with the affections and lusts.**

Colossians 2:9-15 <sup>9</sup> For in him dwelleth all the fulness of the Godhead bodily. <sup>10</sup> **And ye are complete in him,** which is the head of all principality and power: <sup>11</sup> **In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:** <sup>12</sup> Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. <sup>13</sup> **And you, being dead in your sins and the uncircumcision of your flesh,** hath he quickened together with him, having forgiven you all trespasses; <sup>14</sup> **Blotting out the handwriting of ordinances that was against us,** which was contrary to us, and took it out of the way, nailing it to his cross; <sup>15</sup> **And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.**

Colossians 3:5-10 <sup>5</sup> **Mortify therefore your members which are upon the earth;** fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: <sup>6</sup> For which things' sake the wrath of God cometh on the children of disobedience: <sup>7</sup> In the which ye also walked some time, when ye lived in them. <sup>8</sup> **But now ye also put off all these;** anger, wrath, malice, blasphemy, filthy communication out of your mouth. <sup>9</sup> Lie not one to another, **seeing that ye have put off the old man with his deeds;** <sup>10</sup> **And have put on the new man, which is renewed in knowledge after the image of him that created him:**

1 Thessalonians 5:23-24 <sup>23</sup> **And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.** <sup>24</sup> Faithful is he that calleth you, who also will do it.

James 2:26 <sup>26</sup> For as the body without the spirit is dead, so faith without works is dead also.

1 Peter 2:24 <sup>24</sup> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed.**

1 Peter 3:20-21 <sup>20</sup> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. <sup>21</sup> **The like figure whereunto even baptism doth also now save us** (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

1 John 1:6-9 <sup>6</sup> If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.** <sup>8</sup> If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

**PROPHECY** (the cult leader Kindle prophesies many things to you, yet when most of it does not come to pass, she explains it as “God changed His mind” or “God said these things to deceive the enemy” or “you were not ready to receive the prophecy” or “you lost the blessing”)

Deuteronomy 18:20-22 <sup>20</sup> But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. <sup>21</sup> And if thou say in thine heart, **How shall we know the word which the LORD hath not spoken?** <sup>22</sup> **When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.**

Matthew 7:15-23 <sup>15</sup> **Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.** <sup>16</sup> **Ye shall know them by their fruits.** Do men gather grapes of thorns, or figs of thistles? <sup>17</sup> Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. <sup>18</sup> A good tree cannot bring forth evil fruit, **neither can a corrupt tree bring forth good fruit.** <sup>19</sup> Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. <sup>20</sup> Wherefore by their fruits ye shall know them. <sup>21</sup> **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.** <sup>22</sup> Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? <sup>23</sup> And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Matthew 24:11; 24 <sup>11</sup> **And many false prophets shall rise, and shall deceive many.** <sup>24</sup> **For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.**

Hebrews 6:18 <sup>18</sup> That by two immutable things, in which **it was impossible for God to lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

2 Peter 2:1-3 <sup>2</sup> But there were **false prophets** also among the people, even as there shall be **false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them**, and bring upon themselves swift destruction. <sup>2</sup> And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. <sup>3</sup> And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

1 John 4:1 <sup>4</sup> **Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.**

**REPENTANCE** (the cult leader Kindle instructs you to repent for longer periods of time—sometimes years for the same sins, hoping that God will forgive you while you plead for your life, so that He will not sent

you to hell as He is so fed up with you. You also need to give money for your salvation to make things right with God)

Matthew 9:13 <sup>13</sup> But go ye and learn what that meaneth, **I will have mercy, and not sacrifice**: for I am not come to call the righteous, but sinners to repentance.

Mark 1:15 <sup>15</sup> And saying, The time is fulfilled, and the kingdom of God is at hand: **repent ye, and believe the gospel**.

Luke 15:10 <sup>10</sup> Likewise, I say unto you, **there is joy in the presence of the angels of God over one sinner that repenteth**.

John 5:24 <sup>24</sup> **Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.**

Acts 2:38 <sup>38</sup> Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

Acts 3:19 <sup>19</sup> **Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.**

Acts 26:20 <sup>20</sup> But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, **that they should repent and turn to God, and do works meet for repentance.**

Romans 2:4 <sup>4</sup> **Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?**

2 Corinthians 7:10 <sup>10</sup> **For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.**

James 4:8 <sup>8</sup> **Draw nigh to God, and he will draw nigh to you.** Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

1 John 1:9 <sup>9</sup> **If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**

1 John 2:1-2 <sup>2</sup> My little children, these things write I unto you, that ye sin not. **And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: <sup>2</sup> And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.**

Revelation 2:5, 16, 21-22 <sup>5</sup> Remember therefore from whence thou art fallen, and **repent**, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. <sup>16</sup> Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. <sup>21</sup> **And I gave her space to repent of her fornication; and she repented not. <sup>22</sup> Behold, I will cast her into a bed,** and them that commit adultery with her into great tribulation, except they repent of their deeds.

Revelation 3:3, 19, 21 <sup>3</sup> Remember therefore how thou hast received and heard, and hold fast, and **repent**. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. <sup>19</sup> As many as I love, I rebuke and chasten: be zealous therefore, and **repent. <sup>21</sup> To him that overcometh will I grant to sit with me in my throne,** even as I also overcame, and am set down with my Father in his throne.



**SEXUAL INTERCOURSE** (the cult leader Kindle instructs and teaches her “inner circle” to seek sexual pleasure with Jesus, God the Father, the angels and even physical men who are not your spouse—homosexuality is taught and practised by the cult leader Kindle—and she has the privilege to have sex with everyone in Heaven, including with the animals)

Exodus 22:19 <sup>19</sup> **Whosoever lieth with a beast** shall surely be put to death.

Leviticus 20:15-16 <sup>15</sup> **And if a man lie with a beast**, he shall surely be put to death: and ye shall slay the beast. <sup>16</sup> **And if a woman approach unto any beast, and lie down thereto**, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

Deuteronomy 27:21 <sup>21</sup> **Cursed be he that lieth with any manner of beast**. And all the people shall say, Amen.

Matthew 5:27-28 <sup>27</sup> Ye have heard that it was said by them of old time, **Thou shalt not commit adultery**: <sup>28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 22:28-30 <sup>28</sup> Therefore in the resurrection whose wife shall she be of the seven? for they all had her. <sup>29</sup> Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. <sup>30</sup> **For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven**.

Mark 10:6-8 <sup>6</sup> But from the beginning of the creation God made them male and female. <sup>7</sup> **For this cause shall a man leave his father and mother, and cleave to his wife**; <sup>8</sup> **And they twain shall be one flesh**: so then they are no more twain, but one flesh.

Romans 1:24-32 <sup>24</sup> **Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves**: <sup>25</sup> Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. <sup>26</sup> **For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature**: <sup>27</sup> **And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly**, and receiving in themselves that recompence of their error which was meet. <sup>28</sup> And even as they did not like to retain God in their knowledge, **God gave them over to a reprobate mind**, to do those things which are not convenient; <sup>29</sup> Being filled with **all unrighteousness, fornication**, wickedness, **covetousness**, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, <sup>30</sup> Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, <sup>31</sup> Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: <sup>32</sup> Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Romans 13:8-10 <sup>8</sup> Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. <sup>9</sup> For this, **Thou shalt not commit adultery**, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. <sup>10</sup> Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

1 Corinthians 6:9-10, 18 <sup>9</sup> **Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind**, <sup>10</sup> Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the

kingdom of God. <sup>18</sup> **Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.**

1 Corinthians 15:39-40 <sup>39</sup> All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. <sup>40</sup> There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

Galatians 5:19-21 <sup>19</sup> Now **the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,** <sup>20</sup> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, <sup>21</sup> Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, **that they which do such things shall not inherit the kingdom of God.**

Colossians 3:5-6 <sup>5</sup> **Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:** <sup>6</sup> **For which things' sake the wrath of God cometh on the children of disobedience:**

1 Thessalonians 4:3-5 <sup>3</sup> **For this is the will of God, even your sanctification, that ye should abstain from fornication:** <sup>4</sup> That every one of you should know how to possess his vessel in sanctification and honour; <sup>5</sup> Not in the lust of concupiscence, even as the Gentiles which know not God:

1 Timothy 1:10 <sup>10</sup> **For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;**

Hebrews 13:4 <sup>4</sup> **Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.**

2 Peter 2:6-19 <sup>6</sup> And turning the cities of **Sodom and Gomorrha** into ashes condemned them with an overthrow, **making them an ensample unto those that after should live ungodly;** <sup>7</sup> And delivered just Lot, vexed with the filthy conversation of the wicked: <sup>8</sup> (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) <sup>9</sup> The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: <sup>10</sup> **But chiefly them that walk after the flesh in the lust of uncleanness,** and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. <sup>11</sup> Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. <sup>12</sup> **But these, as natural brute beasts,** made to be taken and destroyed, speak evil of the things that they understand not; **and shall utterly perish in their own corruption;** <sup>13</sup> And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. **Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;** <sup>14</sup> **Having eyes full of adultery,** and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; **cursed children:** <sup>15</sup> Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; <sup>16</sup> But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. <sup>17</sup> These are wells without water, clouds that are carried with a tempest; **to whom the mist of darkness is reserved for ever.** <sup>18</sup> For when they speak great swelling words of vanity, **they allure through the lusts of the flesh,** through much wantonness, those that were clean escaped from them who live in error. <sup>19</sup> **While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.**

Jude 1:6-7 <sup>6</sup> And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. <sup>7</sup> Even as **Sodom and Gomorrha,**

and the cities about them in like manner, **giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.** (Genesis 19)

Revelation 21:8 <sup>8</sup>But the fearful, and unbelieving, **and the abominable**, and murderers, and whoremongers, and sorcerers, **and idolaters**, and all liars, **shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

**SPIRITS** (the cult leader Kindle instructs you to cast out your “old man” through lots of hardcore fasting food and sleep, you need to be inhabited by other “pure spirits” from heaven; if these spirits pass their test, they can have your body as their reward and if you pass your test you can have these spirits)

Leviticus 19:31 <sup>31</sup>Regard not them that have **familiar spirits**, neither seek after wizards, to be defiled by them: I am the LORD your God.

John 8: 34-36 <sup>34</sup>Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. <sup>35</sup>And the servant abideth not in the house for ever: but the Son abideth ever. <sup>36</sup>**If the Son therefore shall make you free, ye shall be free indeed.**

John 14:6 <sup>6</sup>Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Titus 3:5-7 <sup>5</sup>**Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;** <sup>6</sup>Which he shed on us abundantly through **Jesus Christ our Saviour;** <sup>7</sup>That being justified by his grace, we should be made **heirs** according to the hope of eternal life.

1 John 3:2-3 <sup>2</sup>Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, **we shall be like him;** for we shall see him as he is. <sup>3</sup>**And every man that hath this hope in him purifieth himself, even as he is pure.**

**TRANSFERRING DEMONS** (the cult leader Kindle instructs that you cannot –or as less as possible– be around other people, as everyone has millions of demons and their demons will just jump into you; you need to isolate yourself as much as possible)

Matthew 5:13-16 <sup>13</sup>**Ye are the salt of the earth:** but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. <sup>14</sup>**Ye are the light of the world. A city that is set on an hill cannot be hid.** <sup>15</sup>Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. <sup>16</sup>**Let your light so shine before men, that they may see your good works,** and glorify your Father which is in heaven.

Matthew 10:7-8 <sup>7</sup>**And as ye go, preach, saying,** The kingdom of heaven is at hand. <sup>8</sup>**Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.**

Matthew 22:36-40 <sup>36</sup>Master, **which is the great commandment in the law?** <sup>37</sup>Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. <sup>38</sup>This is the first and great commandment. <sup>39</sup>And the second is like unto it, Thou shalt love thy neighbour as thyself. <sup>40</sup>On these two commandments hang all the law and the prophets.

Matthew 25:34-46 <sup>34</sup>**Then shall the King say unto them on his right hand,** Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: <sup>35</sup>**For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:** <sup>36</sup>**Naked, and ye**

**clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.** <sup>37</sup>Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? <sup>38</sup>When saw we thee a stranger, and took thee in? or naked, and clothed thee? <sup>39</sup>Or when saw we thee sick, or in prison, and came unto thee? <sup>40</sup>**And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.** <sup>41</sup>Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: <sup>42</sup>**For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: <sup>43</sup>I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.** <sup>44</sup>Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? <sup>45</sup>**Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.** <sup>46</sup>And these shall go away into everlasting punishment: but the righteous into life eternal.

Luke 9:1 <sup>9</sup> Then he called his twelve disciples together, **and gave them power and authority over all devils, and to cure diseases.**

Luke 10:17-20 <sup>17</sup> **And the seventy returned again with joy,** saying, Lord, even the devils are subject unto us through thy name. <sup>18</sup>And he said unto them, I beheld Satan as lightning fall from heaven. <sup>19</sup>Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. <sup>20</sup>Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Acts 1:13-14 <sup>13</sup>And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. <sup>14</sup>**These all continued with one accord in prayer and supplication, with the women,** and Mary the mother of Jesus, and with his brethren.

Acts 2:42; 46-47 <sup>42</sup>And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. <sup>46</sup>**And they, continuing daily with one accord in the temple, and breaking bread from house to house,** did eat their meat with gladness and singleness of heart, <sup>47</sup>Praising God, and having favour with all the people. **And the Lord added to the church daily such as should be saved.**

Acts 28:30-31 <sup>28</sup>And Paul dwelt two whole years in his own hired house, **and received all that came in unto him,** <sup>31</sup>**Preaching the kingdom of God,** and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Romans 12:10-18 <sup>10</sup>**Be kindly affectioned one to another with brotherly love;** in honour preferring one another; <sup>11</sup>Not slothful in business; fervent in spirit; serving the Lord; <sup>12</sup>Rejoicing in hope; patient in tribulation; continuing instant in prayer; <sup>13</sup>**Distributing to the necessity of saints; given to hospitality.** <sup>14</sup>Bless them which persecute you: bless, and curse not. <sup>15</sup>Rejoice with them that do rejoice, and weep with them that weep. <sup>16</sup>Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. <sup>17</sup>Recompense to no man evil for evil. Provide things honest in the sight of all men. <sup>18</sup>If it be possible, as much as lieth in you, live peaceably with all men.

Romans 16:5 <sup>5</sup> Likewise **greet the church that is in their house.** Salute my well-beloved Epaenetus, who is the firstfruits of Achaia unto Christ.

1 Corinthians 6:19-20 <sup>19</sup>What? **know ye not that your body is the temple of the Holy Ghost which is in you**, which ye have of God, and ye are not your own? <sup>20</sup>For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Corinthians 12:12 <sup>12</sup>For as the body is one, **and hath many members**, and all the members of that one body, being many, are one body: so also is Christ.

Galatians 6:9-10 <sup>9</sup>And let us not be weary in well doing: for in due season we shall reap, if we faint not. <sup>10</sup>**As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.**

Ephesians 5:8 <sup>8</sup>For ye were sometimes darkness, but now are ye light in the Lord: **walk as children of light**:

1 Thessalonians 5:14-15 <sup>14</sup>**Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.** <sup>15</sup>See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

Hebrews 10:24-25 <sup>24</sup>And let us consider one another to provoke unto love and to good works: <sup>25</sup>**Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**

James 4:7 <sup>7</sup>**Submit yourselves therefore to God. Resist the devil, and he will flee from you.**

1 Peter 4:8-9 <sup>8</sup>And above all things **have fervent charity among yourselves**: for charity shall cover the multitude of sins. <sup>9</sup>**Use hospitality one to another without grudging.**

1 John 4:4 <sup>4</sup>**Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.**

**TRINITY** (the cult leader Kindle teaches that God is not a Trinity but there is a fourth part of the Godhead—the cult leader Kindle herself who is the female part of God who suffered with Jesus on the cross for our redemption; claiming to be the wife of God and Jesus—even the embodiment of the Holy Spirit)

Matthew 3:16-17 <sup>16</sup>And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, **and he saw the Spirit of God descending like a dove, and lighting upon him**: <sup>17</sup>And lo a voice from heaven, saying, **This is my beloved Son, in whom I am well pleased.**

Matthew 28:29 <sup>19</sup>Go ye therefore, and teach all nations, baptizing them **in the name of the Father, and of the Son, and of the Holy Ghost**:

John 14:26 <sup>26</sup>**But the Comforter, which is the Holy Ghost**, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15:26 <sup>26</sup>**But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:**

2 Corinthians 13:14 <sup>14</sup>**The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost**, be with you all. Amen.

Ephesians 4:4-6 <sup>4</sup>**There is one body, and one Spirit**, even as ye are called in one hope of your calling; <sup>5</sup>**One Lord**, one faith, one baptism, <sup>6</sup>**One God and Father of all**, who is above all, and through all, and in you all.

Colossians 2:9 <sup>9</sup> **For in him dwelleth all the fulness of the Godhead bodily.**

1 Timothy 2:5 <sup>5</sup> **For there is one God, and one mediator between God and men, the man Christ Jesus;**

1 Timothy 3:16 <sup>16</sup> And without controversy great is the mystery of godliness: **God was manifest in the flesh, justified in the Spirit**, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1 Peter 1:2 <sup>2</sup> Elect according to the foreknowledge of **God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ:** Grace unto you, and peace, be multiplied.

1 John 5:6-8 <sup>6</sup> **This is he that came by water and blood, even Jesus Christ;** not by water only, but by water and blood. **And it is the Spirit that beareth witness**, because the Spirit is truth. <sup>7</sup> **For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.** <sup>8</sup> And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

Jude 1:20-21 <sup>20</sup> But ye, beloved, building up yourselves on your most holy faith, **praying in the Holy Ghost,** <sup>21</sup> Keep yourselves in **the love of God**, looking for the mercy of **our Lord Jesus Christ** unto eternal life.

**WARFARE** (the cult leader Kindle instructs you to do “warfare” many hours per day and night (continually) shouting against the demons and principalities as hard as you can “binding and rebuking satan” “putting hedges of thorns around the enemy” “using weapons in the spirit to destroy the enemies” “renouncing and forsaking all the sins of your ancestors” “canceling all demonic workings and generational curses passed on to you” “cleansing your blood lines” “rejecting all the blood sacrifices” “claiming territories” etc.

Matthew 4:3-11 <sup>3</sup> And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. <sup>4</sup> But he answered and said, **It is written**, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. <sup>5</sup> Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, <sup>6</sup> And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. <sup>7</sup> Jesus said unto him, **It is written again**, Thou shalt not tempt the Lord thy God. <sup>8</sup> Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; <sup>9</sup> And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. <sup>10</sup> Then saith Jesus unto him, **Get thee hence, Satan: for it is written**, Thou shalt worship the Lord thy God, and him only shalt thou serve. <sup>11</sup> **Then the devil leaveth him**, and, behold, angels came and ministered unto him.

Acts 26:18 <sup>18</sup> To open their eyes, and to turn them from darkness to light, **and from the power of Satan unto God**, that they may receive forgiveness of sins, **and inheritance among them which are sanctified by faith** that is in me.

Romans 6:4-7; 17-19 <sup>4</sup> Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so **we also should walk in newness of life**. <sup>5</sup> For if we have been planted together in the likeness of his death, **we shall be also in the likeness of his resurrection**: <sup>6</sup> **Knowing this, that our old man is crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin. <sup>7</sup> **For he that is dead is freed from sin**. <sup>17</sup> But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. <sup>18</sup> Being then made free from sin, ye became the servants of righteousness. <sup>19</sup> I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; **even so now yield your members servants to righteousness unto holiness**.



Romans 8:13; 28-31 <sup>13</sup> For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. <sup>28</sup> And we know that all things work together for good to them that love God, to them who are the called according to his purpose. <sup>29</sup> For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. <sup>30</sup> Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. <sup>31</sup> What shall we then say to these things? If God be for us, who can be against us?

Romans 12:2 <sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 13:12-14 <sup>12</sup> The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. <sup>13</sup> Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. <sup>14</sup> But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

2 Corinthians 3:17-18 <sup>17</sup> Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. <sup>18</sup> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

2 Corinthians 5:17 <sup>17</sup> Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2 Corinthians 6:14-16 <sup>14</sup> Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? <sup>15</sup> And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? <sup>16</sup> And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2 Corinthians 10:3-6 <sup>3</sup> For though we walk in the flesh, we do not war after the flesh: <sup>4</sup> (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) <sup>5</sup> Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; <sup>6</sup> And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Galatians 2:20 <sup>20</sup> I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Ephesians 1:13-14 <sup>13</sup> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, <sup>14</sup> Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Ephesians 2:5-9; 17-22 <sup>5</sup> Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) <sup>6</sup> And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: <sup>7</sup> That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. <sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: <sup>9</sup> Not of works, lest any man should boast. <sup>17</sup> And came and preached peace to you which were afar off, and to them that were nigh. <sup>18</sup> For through him we both have access by one Spirit unto the Father. <sup>19</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; <sup>20</sup> And are built upon the foundation of the apostles and prophets, Jesus Christ

himself being the chief corner stone; <sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord: <sup>22</sup> In whom ye also are builded together for an habitation of God through the Spirit.

Ephesians 3:16-17 <sup>16</sup> That he would grant you, according to the riches of his glory, **to be strengthened with might by his Spirit in the inner man;** <sup>17</sup> **That Christ may dwell in your hearts by faith;** that ye, being rooted and grounded in love,

Ephesians 4:21-32 <sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: <sup>22</sup> **That ye put off concerning the former conversation the old man,** which is corrupt according to the deceitful lusts; <sup>23</sup> **And be renewed in the spirit of your mind;** <sup>24</sup> **And that ye put on the new man, which after God is created in righteousness and true holiness.** <sup>25</sup> **Wherefore putting away** lying, speak every man truth with his neighbour: for we are members one of another. <sup>26</sup> Be ye angry, and sin not: let not the sun go down upon your wrath: <sup>27</sup> Neither give place to the devil. <sup>28</sup> Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. <sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. <sup>30</sup> **And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.** <sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: <sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ephesians 5:8-9; 18 <sup>8</sup> For ye were sometimes darkness, but now are ye light in the Lord: **walk as children of light;** <sup>9</sup> (For the fruit of the Spirit is in all goodness and righteousness and truth;) <sup>18</sup> And be not drunk with wine, wherein is excess; **but be filled with the Spirit;**

Ephesians 6:10-17 <sup>10</sup> Finally, my brethren, **be strong in the Lord,** and in the power of his might. <sup>11</sup> **Put on the whole armour of God,** that ye may be able to stand against the wiles of the devil. <sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. <sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able **to withstand** in the evil day, and having done all, **to stand.** <sup>14</sup> **Stand therefore,** having your loins girt about with **truth,** and having on the breastplate of **righteousness;** <sup>15</sup> And your feet shod with the preparation of **the gospel of peace;** <sup>16</sup> Above all, taking the shield of **faith, wherewith ye shall be able to quench all the fiery darts of the wicked.** <sup>17</sup> And take the helmet of **salvation,** and the sword of **the Spirit,** which is **the word of God:**

Colossians 1:12-14 <sup>12</sup> Giving thanks unto the Father, which hath made us meet to be **partakers of the inheritance of the saints in light:** <sup>13</sup> **Who hath delivered us from the power of darkness,** and hath **translated us into the kingdom of his dear Son:** <sup>14</sup> In whom we have **redemption through his blood,** even the forgiveness of sins:

Colossians 2:13-15 <sup>13</sup> And you, **being dead in your sins** and the uncircumcision of your flesh, hath he **quicken together with him, having forgiven you all trespasses;** <sup>14</sup> **Blotting out the handwriting of ordinances that was against us,** which was contrary to us, **and took it out of the way,** nailing it to his cross; <sup>15</sup> And **having spoiled principalities and powers,** he made a shew of them openly, **triumphing over them in it.**

2 Timothy 2:24-26 <sup>24</sup> And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, <sup>25</sup> In meekness instructing those that oppose themselves; if God peradventure will give them **repentance to the acknowledging of the truth;** <sup>26</sup> And that they may **recover themselves out of the snare of the devil,** who are taken captive by him at his will.

Hebrews 2:14-15 <sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; <sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 4:12 <sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

James 4:7 <sup>7</sup> Submit yourselves therefore to God. Resist the devil, and he will flee from you.

1 Peter 1:13-15 <sup>13</sup> Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; <sup>14</sup> As obedient children, not fashioning yourselves according to the former lusts in your ignorance: <sup>15</sup> But as he which hath called you is holy, so be ye holy in all manner of conversation;

1 Peter 5:8-9 <sup>8</sup> Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: <sup>9</sup> Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

2 Peter 1:3-5 <sup>3</sup> According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: <sup>4</sup> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. <sup>5</sup> And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

1 John 4:4 <sup>4</sup> Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1 John 5:18-19 <sup>18</sup> We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. <sup>19</sup> And we know that we are of God, and the whole world lieth in wickedness.

Jude 8-10 <sup>8</sup> Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. <sup>9</sup> Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. <sup>10</sup> But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

